Tamalpais Union High School District
BOOK RECOMMENDATION FORM

Check one: ☐ Textbook   ☐ Supplementary Book   Date_____

Title of Book   **Author**

_____   _____

Publisher   **ISBN**   **Publication Date**

_____   _____   _____

Course(s) in which book will be used _____ Grade Level_____

In how many courses and sections will book be used?_____

Estimate the period of time during the course that the book will be in use _____

Estimate the extent to which the book will be used in future years _____

List at least two other books considered which might serve similar purposes, or explain why there are not other

comparable books to consider   1) _____   2) _____

Provide a rationale for the selection of this text_____
(Use back of this form if necessary.)

_____

_____

Content (including a comparison with content standards and CST blueprint), language and graphics should be reviewed using some appropriate checklist or procedure agreed upon by the department (attach report)

1. Content	2. Language and graphics
a) Demonstrate alignment with course of study	3. Teacher support materials
b) Demonstrate alignment with state & national content standards	4. Gender and ethnic bias
c) If appropriate, demonstrate coverage of CAHSEE standards	

I have reviewed these materials and find they are free from gender and ethnic bias

Name of person(s) completing this form _____

_____

Recommending teacher_____ Approval of Teacher Leaders _____

_____

Approval of Assistant Superintendent, Instruction_____Date of Approval _____

Date recommended to Board of Trustees_____ Date of BOT Approval _____
The Board of Trustees has final approval authority.

Note: Recommendations **must be** submitted to the Assistant Superintendent, Instruction by **April 4** in order that the books may be available for the start of school in the fall.