

**PLEASE SUBMIT PARTICIPATION CENSUS TO CIF BY APRIL 6, 2018. THANK YOU.**

More Information: [www.cifstate.org/coaches-admin/census](http://www.cifstate.org/coaches-admin/census)

SCHOOL NAME: \_\_\_\_\_ Redwood High School \_\_\_\_\_

CITY: \_\_\_\_\_ Larkspur CA \_\_\_\_\_

CIF SECTION \_\_\_\_\_ North Coast \_\_\_\_\_

Please indicate whether your school is **PUBLIC**  **PUBLIC/CHARTER** \_\_\_\_\_ **NON-PUBLIC** \_\_\_\_\_

Athletic Director Name \_\_\_\_\_ Jessica Peisch \_\_\_\_\_ Athletics E-mail: [jpeisch@tamdistrict.org](mailto:jpeisch@tamdistrict.org)

Address \_\_\_\_\_ 395 Doherty Drive, Larkspur CA 94939 \_\_\_\_\_

Principal Name \_\_\_\_\_ David Sondheim \_\_\_\_\_ Principal E-mail Address: [dsondheim@tamdistrict.org](mailto:dsondheim@tamdistrict.org) \_\_\_\_\_

Superintendent Name \_\_\_\_\_ David Yoshihara \_\_\_\_\_ Superintendent E-mail Address: [dyoshihara@tamdistrict.org](mailto:dyoshihara@tamdistrict.org) \_\_\_\_\_

**TOTAL CALPADS STUDENT ENROLLMENT:** \_\_\_\_\_ 1.867 \_\_\_\_\_ **BOYS** \_\_\_\_\_ 986 \_\_\_\_\_ **GIRLS** \_\_\_\_\_ 881 \_\_\_\_\_

INSTRUCTIONS:

1. Please provide figures for the total number of coaches across all levels in your entire athletic program. Example, if an individual coaches football in the fall and softball in the spring, please count him/her as two coaches. Additionally, please separate your coaches into on-campus and off-campus.
2. "Boy Participants" and "Girl Participants" should be calculated based upon the maximum number of individuals who participated in the sport for any length of time during the 2015-16 school year.
3. "Boy Participants" and "Girl Participants" are representative of interscholastic athletics (NOT intramural or club.) **Count a student for every sport in which he/she participates.**
4. Please provide figures for any of the listed sports offered by your high school, regardless of whether it is sanctioned by the CIF (sports not CIF sanctioned noted with an (\*) asterisk).
5. If your high school includes only 10th through 12th grades, but 9th grade students participate on your high school's teams, please include their number in the participation figures.

**ALL MALE COACHES (Head, Asst, Varsity, JV, Frosh)**

Total number of on-campus PAID Coaches \_\_\_\_\_ 2 \_\_\_\_\_

Total number of on-campus UNPAID Coaches \_\_\_\_\_ 2 \_\_\_\_\_

Total number of off-campus PAID Coaches \_\_\_\_\_ 32 \_\_\_\_\_

Total number of off-campus UNPAID Coaches \_\_\_\_\_ 33 \_\_\_\_\_

Total number of Male Coaches Employed \_\_\_\_\_ 69 \_\_\_\_\_

**ALL FEMALE COACHES (Head, Asst, Varsity, JV, Frosh)**

Total number of on-campus PAID Coaches \_\_\_\_\_ 5 \_\_\_\_\_

Total number of on-campus UNPAID Coaches \_\_\_\_\_ 1 \_\_\_\_\_

Total number of off-campus PAID Coaches \_\_\_\_\_ 14 \_\_\_\_\_

Total number off-campus UNPAID Coaches \_\_\_\_\_ 15 \_\_\_\_\_

Total number of Female Coaches Employed \_\_\_\_\_ 32 \_\_\_\_\_

Total number of MALE Head Coaches coaching FEMALE athletic teams \_\_\_\_\_ 10 \_\_\_\_\_

Total number of FEMALE Head Coaches coaching MALE athletic teams \_\_\_\_\_ 2 \_\_\_\_\_

Athletic Director Position is Full-time \_\_\_\_\_ Part Time

Do you have an Assistant Athletic Director Position: Yes \_\_\_\_\_ No

Number of Release Periods for Athletic Director: N/A 0 1 2 3 **4** 5 6

Years as High School Athletic Director: First Year \_\_\_\_\_ 2-4 years \_\_\_\_\_ 5-9 years \_\_\_\_\_ 10 or more

Do you have an athletic trainer on staff? None \_\_\_\_\_ Fulltime All Year  Part Time Football \_\_\_\_\_ Contests Only \_\_\_\_\_ Contests & Practice \_\_\_\_\_

Is your athletic trainer ATC Certified? Yes  No \_\_\_\_\_ Don't Know \_\_\_\_\_ N/A \_\_\_\_\_

First Day of School August 23, 2017 Last Day of School June 14, 2017 Graduation Date June 14, 2018

CIF SPORTS	Boy Participants	Girl Participants	Number of boy's teams	Number of girl's teams
			(Fr/S/JV/Varsity)	(Fr/S/JV/Varsity)
Badminton	0	0	0	0
Baseball	59	0	3	0
Basketball	53	29	3	3
Cheer- Traditional Competitive	0	0	0	0
Cheer – Competitive Sport	0	0	0	0
Cross Country	32	18	1	1
Field Hockey	0	30	0	1
Football – 11 player	77	0	2	0
Football – 8 player	0	0	0	0
Golf	22	14	1	1
Gymnastics	0	0	0	0
Lacrosse	55	42	2	2
Skiing - Alpine	0	0	0	0
Skiing - Cross Ctry	0	0	0	0
Snowboarding	0	0	0	0
Soccer	50	42	2	2
Softball	0	30	0	2
Swimming & Diving	55	62	1	1
Tennis	24	20	1	1
Track & Field	70	35	1	1
Volleyball	15	39	1	3
Water Polo	36	40	2	2
Wrestling	34	1	1	1
NON CIF SPORTS	Boy Participants	Girl Participants		
Archery*	0	0	0	0
Bowling*	0	0	0	0
Cheer- Sideline*	1	34	1	1
Crew*	0	0	0	0
Decathlon*	0	0	0	0
Equestrian*	0	0	0	0
Fencing*	0	0	0	0
Figure Skating*	0	0	0	0
Flag Football*	0	0	0	0
Football 6-player*	0	0	0	0
Ice Hockey*	0	0	0	0
Martial Arts*	0	0	0	0
Mountain Biking*	45	21	1	1

Rifle*	0	0	0	0
Rock Climbing*	0	0	0	0
Rodeo*	0	0	0	0
Roller Derby*	0	0	0	0
Roller Hockey*	0	0	0	0
Rugby*	0	0	0	0
Sailing"	6	8	1	1
Sand Volleyball*	0	0	0	0
Slow Pitch Softball*	0	0	0	0
Squash*	0	0	0	0
Surfing*	0	0	0	0
Trap Shooting*	0	0	0	0
Weightlifting*	0	0	0	0
Ultimate Frisbee"	0	0	0	0
Unified Sports Teams*	6	5	1	1
Adapted Baseball*	0	0	0	0
Adapted Bowling*	0	0	0	0
Adapted Soccer*	0	0	0	0
Adapted Softball*	0	0	0	0
Adapted Swim*	0	0	0	0
Adapted Track*	0	0	0	0
Other *	0	0	0	0

The National Federation of High School's would like to obtain information on the following activities. If possible please do the best you can.

NFHS ACTIVITIES	TOTAL
Band*	
Orchestra*	
Vocal*	
Policy Debate*	
Lincoln Douglas Debate*	
Theatre*	
Individual Events"	
Group Interpretation"	

***When you submit your data via the online form at [cifstate.org](http://cifstate.org), you will automatically receive a confirmation of receipt and an electronic copy of the data you submitted.***

Drill Team*	
Pom Pon Squad*	
Dance Team*	15