

# REDWOOD HIGH SCHOOL

## ASB Club Annual Budget Report

Club Name \_\_\_\_\_

School Year \_\_\_\_\_

| I. ESTIMATED REVENUES (INCOME):          |                                 |                                    |
|--|---------------------------------|------------------------------------|
| Source<br>(Description)                  | Actual Revenue<br>Last Year     | Estimated Revenue<br>This Year     |
| 1.                                       |                                 |                                    |
| 2.                                       |                                 |                                    |
| 3.                                       |                                 |                                    |
| 3.                                       |                                 |                                    |
| 4.                                       |                                 |                                    |
| 5.                                       |                                 |                                    |
| 6.                                       |                                 |                                    |
| 7.                                       |                                 |                                    |
| 8.                                       |                                 |                                    |
| TOTAL REVENUE                            |                                 |                                    |
| II. ESTIMATED EXPENDITURES (DEBTS):      |                                 |                                    |
| Source<br>(Description)                  | Actual Expenditure<br>Last Year | Estimated Expenditure<br>This Year |
| 1.                                       |                                 |                                    |
| 2.                                       |                                 |                                    |
| 3.                                       |                                 |                                    |
| 3.                                       |                                 |                                    |
| 4.                                       |                                 |                                    |
| 5.                                       |                                 |                                    |
| 6.                                       |                                 |                                    |
| 7.                                       |                                 |                                    |
| 8.                                       |                                 |                                    |
| TOTAL EXPENDITURES                       |                                 |                                    |
| III. ACCOUNT BALANCE/CARRYOVER:          |                                 | IV. APPROVAL & DATE:               |
| Difference between Revenues/Expenditures |                                 | Club Treasurer:                    |
| Plus Carryover Balance from Last Year    |                                 | Club Advisor:                      |
| Projected Ending Balance This Year       |                                 | ASB Administrator:                 |