

***This data can be submitted online at www.cifstate.org under the "Coaches & Administrators" tab
PLEASE SUBMIT PARTICIPATION CENSUS TO CIF BY MARCH 31, 2016. THANK YOU.***

SCHOOL NAME: _____ Tamalpais High School _____

CITY: _____ Mill Valley _____

CIF SECTION _____ North Coast _____

Please indicate whether your school is PUBLIC PUBLIC/CHARTER _____ NON-PUBLIC _____

Athletic Director Name _____ Christina Amoroso _____ Athletics E-mail: camoroso@tamdistrict.org

Address _____ 700 Miller Avenue, Mill Valley CA 94941 _____

Principal Name _____ David Brown _____ Principal E-mail Address: dbrown@tamdistrict.org _____

Superintendent Name _____ David Yoshihara _____ Superintendent E-mail Address: dyoshihara@tamdistrict.org _____

TOTAL CALPADS STUDENT ENROLLMENT: _____ 1,419 _____ **BOYS** _____ 725 _____ **GIRLS** _____ 694 _____

INSTRUCTIONS:

1. Please provide figures for the total number of coaches across all levels in your entire athletic program. Example, if an individual coaches football in the fall and softball in the spring, please count him/her as two coaches. Additionally, please separate your coaches into on-campus and off-campus.
2. "Boy Participants" and "Girl Participants" should be calculated based upon the maximum number of individuals who participated in the sport for any length of time during the 2015-16 school year.
3. "Boy Participants" and "Girl Participants" are representative of interscholastic athletics (NOT intramural or club.) **Count a student for every sport in which he/she participates.**
4. Please provide figures for any of the listed sports offered by your high school, regardless of whether it is sanctioned by the CIF (sports not CIF sanctioned noted with an (*) asterisk).
5. If your high school includes only 10th through 12th grades, but 9th grade students participate on your high school's teams, please include their number in the participation figures.

ALL MALE COACHES (Head, Asst, Varsity, JV, Frosh)

ALL FEMALE COACHES (Head, Asst, Varsity, JV, Frosh)

Total number of on-campus PAID Coaches _____

Total number of on-campus PAID Coaches _____

Total number of on-campus UNPAID Coaches _____

Total number of on-campus UNPAID Coaches _____

Total number of off-campus PAID Coaches _____

Total number of off-campus PAID Coaches _____

Total number of off-campus UNPAID Coaches _____

Total number off-campus UNPAID Coaches _____

Total number of Male Coaches Employed _____

Total number of Female Coaches Employed _____

Total number of MALE Head Coaches coaching FEMALE athletic teams _____

Total number of FEMALE Head Coaches coaching MALE athletic teams _____

Athletic Director Position is Full-time _____ Part Time

Do you have an Assistant Athletic Director Position: Yes _____ No

Number of Release Periods for Athletic Director: N/A 0 1 2 3 **4** 5 6

Years as High School Athletic Director: First Year _____ 2-4 years _____ 5-9 years 10 or more _____

Do you have an athletic trainer on staff? None _____ Fulltime All Year Part Time Football _____ Contests Only _____ Contests & Practice _____

Is your athletic trainer ATC Certified? Yes No _____ Don't Know _____ N/A _____

First Day of School August 19, 2015 Last Day of School June 9, 2016 Graduation Date June 9, 2016

| CIF SPORTS | Boy Participants | Girl Participants |
|-----------------------|-------------------------|--------------------------|
| Badminton | 0 | 0 |
| Baseball | 51 | 0 |
| Basketball | 44 | 40 |
| Cross Country | 19 | 27 |
| Field Hockey | 0 | 0 |
| Football – 11 player | 87 | 0 |
| Football – 8 player | 0 | 0 |
| Golf | 15 | 11 |
| Gymnastics | 0 | 0 |
| Lacrosse | 30 | 38 |
| Skiing - Alpine | 0 | 0 |
| Skiing - Cross Ctry | 0 | 0 |
| Snowboarding | 0 | 0 |
| Soccer | 40 | 43 |
| Softball | 0 | 12 |
| Swimming & Diving | 35 | 68 |
| Tennis | 19 | 21 |
| Track & Field | 65 | 56 |
| Volleyball | 12 | 34 |
| Water Polo | 41 | 39 |
| Wrestling | 23 | 0 |
| NON CIF SPORTS | Boy Participants | Girl Participants |
| Archery* | 0 | 0 |
| Bowling* | 0 | 0 |
| Cheer- Competitive* | 0 | 0 |
| Cheer- Sideline* | 1 | 12 |
| Crew* | 0 | 0 |
| Decathlon* | 0 | 0 |
| Equestrian* | 0 | 0 |
| Fencing* | 0 | 0 |
| Figure Skating* | 0 | 0 |
| Flag Football* | 0 | 0 |
| Football 6-player* | 0 | 0 |
| Ice Hockey* | 0 | 0 |
| Martial Arts* | 0 | 0 |
| Mountain Biking* | 22 | 10 |
| Rifle* | 0 | 0 |

| | | |
|-----------------------|---|---|
| Rock Climbing* | 0 | 0 |
| Rodeo* | 0 | 0 |
| Roller Derby* | 0 | 0 |
| Roller Hockey* | 0 | 0 |
| Rugby* | 0 | 0 |
| Sailing* | 0 | 0 |
| Sand Volleyball* | 0 | 0 |
| Slow Pitch Softball* | 0 | 0 |
| Squash* | 0 | 0 |
| Surfing* | 0 | 0 |
| Trap Shooting* | 0 | 0 |
| Weightlifting* | 0 | 0 |
| Ultimate Frisbee* | 0 | 0 |
| Unified Sports Teams* | | |
| Adapted Baseball* | 0 | 0 |
| Adapted Bowling* | 0 | 0 |
| Adapted Soccer* | 0 | 0 |
| Adapted Softball* | 0 | 0 |
| Adapted Swim* | 0 | 0 |
| Adapted Track* | 0 | 0 |
| Other * | 0 | 0 |

The National Federation of High School's would like to obtain information on the following activities. If possible please do the best you can.

| NFHS ACTIVITIES | TOTAL |
|-------------------------|--------------|
| Band* | |
| Orchestra* | |
| Vocal* | |
| Policy Debate* | |
| Lincoln Douglas Debate* | |
| Theatre* | |
| Individual Events* | |
| Group Interpretation* | |
| Drill Team* | |

For confirmation of receipt and an electronic copy of past data submissions please send an email request to goldberg@cifstate.org
OR
Go to www.cifstate.org under the "Coaches & Administrators" tab at the top of the screen.

| | |
|----------------|--|
| Pom Pon Squad* | |
| Dance Team* | |